



FRIDAY OCTOBER 19

9.00 -11.00

Koray Durak (Istanbul)

Movement of Merchants between the Byzantine Empire and the Islamic Near East from the Ninth to the Eleventh Centuries: from Aggregates to Individuals

Robert Schick (Amman)

The Relations between the Christians in Palestine and the Byzantine Empire in the Ninth and Tenth Centuries

Ute Versteegen (Erlangen)

Shared Memory. The Simultaneous and Successive Use of Religious Buildings by Both Christians and Muslims in Jerusalem and Bethlehem

Break

11.30 -13.30

Anna Contadini (London)

Early Illustrated Arabic Manuscripts and their Byzantine Dimension

Robert Hillenbrand (Edinburgh)

The Scholar, the Saint and the Sovereign: Aspects of Frontispiece Design in Thirteenth-Century Painting

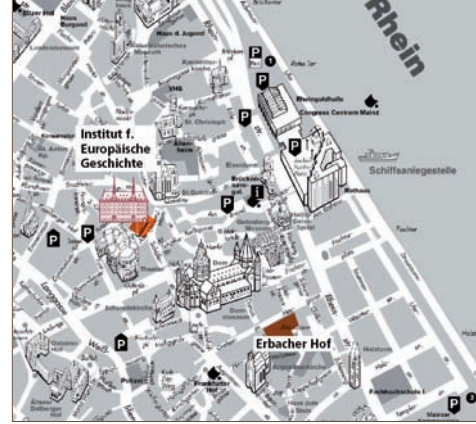
Alicia Walker (Bryn Mawr)

Pseudo-Arabic Inscriptions at the Middle Byzantine Church of Hosios Loukas: Modalities and Meanings

13.30 -14.00

Conclusion, final remarks

departure



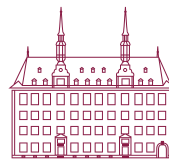
Institut für Europäische Geschichte

Alte Universitätsstraße 19
55116 Mainz

Erbacher Hof

Akademie & Tagungszentrum
des Bistums Mainz
Greibenstraße 24-26
55116 Mainz

Gefördert von



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Leibniz-Institut für
Europäische Geschichte



JOHANNES GUTENBERG
UNIVERSITÄT MAINZ



WissenschaftsCampus Mainz
Byzanz zwischen
Orient und Okzident



WissenschaftsCampus Mainz
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Orient und Okzident



Monks, Merchants and Artists in the Eastern Mediterranean

The Relations of
Byzantium to the
Arab Near East
(9th to 15th c.)

17.- 19. OCTOBER 2012
Institut für Europäische
Geschichte, Mainz



Monks, Merchants and Artists in the Eastern Mediterranean

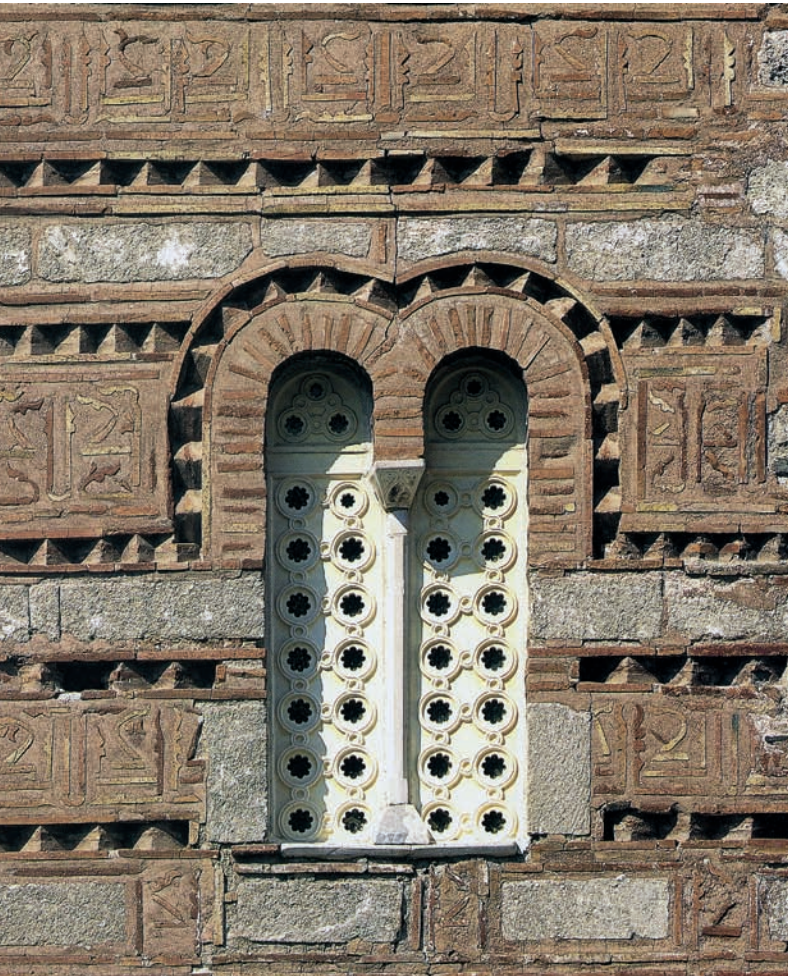
The Relations of Byzantium to the Arab Near East (9th to 15th c.)

A conference of the



Organised by
Prof. Dr. Johannes Pahlitzsch
Prof. Dr. Vasiliki Tsamakda

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PROGRAMM

WEDNESDAY OCTOBER 17

17.00 -17.20

Reception and introduction

17.20 -18.40

Asa Eger (Greensboro)

Environment and Settlement on the
Islamic-Byzantine Frontier

Hugh Kennedy (London)

Thughūr and *ʿAwāsim*: Financing the
Defence of the Muslim Frontier with
Byzantium in the Early Islamic Period

Break

19.30

Public Evening Lecture
(at the Erbacher Hof, Mainz)

Sidney Griffith (Washington)

Islam and Orthodox Theology in Arabic:
The Melkite Tradition from the Ninth to
the Thirteenth Centuries.



THURSDAY OCTOBER 18

9.00 -11.00

Nicolas Drocourt (Nantes)

Muslim and Arab-speaking Christian
Ambassadors in the Byzantine Empire
(Ninth to Eleventh Centuries)

Bettina Krönung (Mainz)

The Employment of Christian Mediators
by Muslim Rulers in the Arab-Byzantine
Diplomatic Relations from the Ninth to
the Eleventh Centuries

Alexander Beihammer (Nicosia)

Ideological Trends and Developments in
Byzantine-Arab Diplomatic Relations from
the Eleventh to the Thirteenth Centuries

PROGRAMM

Break

11.30 -13.30

Jack Tannous (Princeton)
Byzantium in Islam?

Benjamin de Lee (Eugene)

Niketas Byzantios, Islam, and the
Aristotelian Shift in Ninth-Century
Byzantium

Alexander Treiger (Halifax)

Translators and Translations from Greek
into Arabic in ʿAbbasid Palestine and
Byzantine Antioch

Lunch

15.00 -17.00

Johannes Pahlitzsch (Mainz)

Syria and Palestine in Byzantine
Hagiography of the Eleventh and
Twelfth Centuries

Lucy-Anne Hunt (Manchester)

Christian Art in Egypt and Greater Syria of
the Twelfth to the Fourteenth Centuries as
Seen through the Prism of Key
Intermediaries

Mat Immerzeel (Leiden)

Byzantine Artists in the Latin and
Islamic Middle East

Break

17.30 -18.50

Elizabeth Williams (New York)

Jewelry and Fashionable Dress
between Byzantium and Islam

Vasiliki Tsamakda (Mainz)

Perceptions of Muslim Arabs
in Byzantine Art